2027_PARTICIPANT_APPLICATION

Motorcycle Entry Form
February 19th, 20th, 21st, 2027

*** Do not fill in boxes! For internal use only ***	
Class	
Location	

PLEASE READ ENTIRE FORM CAREFULLY

****** Form must be completely filled out and LEGIBLE! Incomplete forms will cause delays at check in!!! *******

Name: _____

Phone: (_____) _____ Email: _____

(this is for internal purposes only, in case of questions/concerns about bike or placement)

Address: _____

City: _____ State: _____ Zip: _____

Display Height Restrictions!! No display will block the area between 4' and 7'. Banners/displays may be hung above or below this restriction unless placement is against a wall. Call for availability. Thank You!

Motorcycle Info to be displayed on plaque:

Name/Nickname to be displayed: _____

(Event staff will determine Acceptance of this name! If not accepted, above name will be displayed. If no names wanted write: **BLANK NAME** *in box)*

Make: _____ Model: _____

Year: _____ Motor (cc's): _____ Mileage (if available): _____

***If you would like your club or group affiliations displayed on your plaque, please list below

_____

** if group placement is requested **ALL** forms must be sent in together as a group and a form is necessary for each bike at the show **

**** Group placement **may** not be available after January 15th due to space limitations, call for availability ****

No display of Club colors without prior approval – see contact information below

Fees:

Spaces are 10' x 10' - cost is $35 per space. Up to 2 bikes may be placed in a space but must include second form stapled together. Two (2) weekend armbands are included with each space purchased. Additional armbands may be purchased at check in @ $15 each.

Electricity is provided at a $10 charge per participant or $25 per group *(you will need your own extension cords/power strips)*

Number of spaces requested: _____ X $35.00 = _____ *(must be sent in with application, nonrefundable)*

Comments or special placing needs:

_____

_____

_____

Rules and Regulations:

- **Entry forms need to be in ASAP!** *(Placement/availability is on a first come first serve basis by mailing date on envelope)*
- ***No display of Club colors without prior approval. Call 402-440-8756 for more information***
- **Setup days and hours: Thursday February 18th 5pm to 10pm and Friday February 19th 10am to 5pm.** *(call with questions)*
- **Due to set up confusion there will be absolutely no changes of placement on set up days.**
- ***No bikes will be allowed to leave until 5pm Sunday! NO EXCEPTIONS!***
- **No Bikes may be driven or started within the event pavilion.**
- **Event staff will take pictures for future show advertising purposes only.**
- **No Alcoholic beverages or food may be brought in from outside the building.**
- **ABATE of Nebraska, Inc and its officers are not responsible for accidental injuries or property damage.**
- **Unruly or otherwise unsavory behavior will not be tolerated, no bad attitudes!!!**
- **Height restrictions on displays may apply for center room placement 4'-7' must be kept clear. Call for more details.**

***** I have read and agree to all the terms of this show … this is a binding agreement between you and ABATE of Nebraska, Inc. and it's officers.*****

Signature:_____ **Date:** _____

Mailing address/contact information: *(checks payable to:* **ABATE BIKE SHOW***)*

Mail to: Abate of Nebraska, Inc., District 2 Bike Show
C/O Todd C. Miller
1740 NW 54th Street
Lincoln, NE 68528

Contact: Todd C. Miller – Coordinator 402.440.8756
Sheri Miller – Asst. Coordinator 402.440.2705

Email: Lincolnshowinfo@aol.com

9/19/25