

Motorcycle Entry Form**February 20th, 21st, 22nd, 2026**

*** Do not fill in boxes! For internal use only ***	
Class	
Location	

PLEASE READ ENTIRE FORM CAREFULLY

***** Form must be completely filled out and LEGIBLE! Incomplete forms will cause delays at check in!!! *****

Name: _____

Phone: (____) _____ Email: _____

(this is for internal purposes only, in case of questions/concerns about bike or placement)

Address: _____

City: _____ State: _____ Zip: _____

Display Height Restrictions!! No display will block the area between 4' and 7'. Banners/displays may be hung above or below this restriction unless placement is against a wall. Call for availability. Thank You!

Motorcycle Info to be displayed on plaque:

Name/Nickname to be displayed: _____

(Event staff will determine Acceptance of this name! If not accepted above name will be displayed. If no names wanted write BLANK NAME in box)

Make: _____ Model: _____

Year: _____ Motor (cc's): _____ Mileage (if available): _____

***If you would like your club or group affiliations displayed on your plaque please list below

** if group placement is requested ALL forms must be sent in together as a group and a form is necessary for each bike at the show **

**** Group placement may not be available after January 15th due to space limitations, call for availability ****

No display of Club colors without prior approval – see contact information below**Fees:**

Spaces are 10' x 10' - cost is \$35 per space. Up to 2 bikes may be placed in a space but must include second form stapled together. Two (2) weekend armbands are included with each space purchased. Additional armbands may be purchased at check in @ \$15 each.

*Electricity is provided at a \$10 charge per participant or \$25 per group (you will need your own extension cords/power strips)*Number of spaces requested: _____ X \$35.00 = _____ *(must be sent in with application, nonrefundable)***Comments or special placing needs:****Rules and Regulations:**

- **Entry forms need to be in ASAP!** *(Placement/availability is on a first come first serve basis by mailing date on envelope)*
- **No display of Club colors without prior approval. Call 402-440-8756 for more information**
- **Setup days and hours:** Thursday February 19th 5pm to 10pm and Friday February 20th 10am to 5pm. *(call with questions)*
- **Due to set up confusion there will be absolutely no changes of placement on set up days.**
- **No bikes will be allowed to leave until 5pm Sunday! NO EXCEPTIONS!**
- **No Bikes may be driven or started within the event pavilion.**
- **Event staff will take pictures for future show advertising purposes only.**
- **No Alcoholic beverages or food may be brought in from outside the building.**
- **ABATE of Nebraska, Inc and its officers are not responsible for accidental injuries or property damage.**
- **Unruly or otherwise unsavory behavior will not be tolerated, no bad attitudes!!!**
- **Height restrictions on displays may apply for center room placement 4'-7' must be kept clear. Call for more details.**

*** I have read and agree to all the terms of this show ... this is a binding agreement between you and ABATE of Nebraska, Inc. and it's officers.***

Signature: _____ Date: _____

Mailing address/contact information: *(checks payable to: ABATE BIKE SHOW)*

Mail to: Abate of Nebraska, Inc., District 2 Bike Show
C/O Todd C. Miller
1740 NW 54th Street
Lincoln, NE 68528

Contact: Todd C. Miller – Coordinator 402.440.8756
Sheri Miller – Asst. Coordinator 402.440.2705

Email: Lincolnshowinfo@aol.com