

Motorcycle Entry Form
February 16th, 17th, 18th, 2024

Table with 2 columns: Class, Location. Header: \*\*\* Do not fill in boxes! For internal use only \*\*\*

PLEASE READ ENTIRE FORM CAREFULLY

\*\*\*\*\* Form must be completely filled out and LEGIBLE! Incomplete forms will cause delays at check in!!! \*\*\*\*\*

Name: \_\_\_\_\_
Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_
Address: \_\_\_\_\_
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Display Height Restrictions!! No display will block the area between 4' and 7'. Banners/displays may be hung above or below this restriction unless placement is against a wall. Call for availability. Thank You!

Motorcycle Info to be displayed on plaque:

Name/Nickname to be displayed: \_\_\_\_\_
Make: \_\_\_\_\_ Model: \_\_\_\_\_

Year: \_\_\_\_\_ Motor (cc's): \_\_\_\_\_ Mileage (if available): \_\_\_\_\_

\*\*\*If you would like your club or group affiliations displayed on your plaque please list below

\*\* if group placement is requested ALL forms must be sent in together as a group and a form is necessary for each and every bike at the show \*\*
\*\*\*\* Group placement may not be available after January 15th due to space limitations, call for availability \*\*\*\*

Fees:

Spaces are 10' x 10' - cost is \$35 per space. Up to 2 bikes may be placed in a space but must include second form stapled together. Two (2) weekend armbands are included with each space purchased. Additional armbands may be purchased at check in @ \$15 each. Electricity is provided at a \$10 charge per participant or \$25 per group (you will need your own extension cords/power strips)
Number of spaces requested: \_\_\_\_\_ X \$35.00 = \_\_\_\_\_ (must be sent in with application, non refundable)

Comments or special placing needs:

Rules and Regulations:

- Entry forms need to be in ASAP! (Placement/availability is on a first come first serve basis by mailing date on envelope)
Setup days and hours are only: Thursday February 16th 5pm to 10pm and Friday February 17th 10am to 5pm. (call with questions)
Due to set up confusion there will be absolutely no changes of placement on set up days.
No bikes will be allowed to leave until 5pm Sunday! NO EXCEPTIONS!
No Bikes may be driven or started within the event pavilion.
Event staff will take pictures for future show advertising purposes only.
No Alcoholic beverages or food may be brought in from outside the building.
ABATE of Nebraska, Inc and its officers are not responsible for accidental injuries or property damage.
Unruly or otherwise unsavory behavior will not be tolerated, no bad attitudes!!!
Height restrictions on displays may apply for center room placement 4'-7' must be kept clear. Call for more details.

\*\*\* I have read and agree to all the terms of this show ... this is a binding agreement between you and ABATE of Nebraska, Inc. and it's officers.\*\*\*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing address/contact information: (checks payable to: ABATE BIKE SHOW)

Mail to: Abate of Nebraska, Inc., District 2 Bike Show Contact: Todd C. Miller - Coordinator 402.440.8756
C/O Todd C. Miller Sheri Miller - Asst. Coordinator 402.440.2705
1740 NW 54th Street
Lincoln, NE 68528 Email: Lincolnshowinfo@aol.com