

2023_VENDOR_APPLICATION

Location(office use)_____

ABATE BIKE SHOW DATES: FEB 17-19, 2023 (FRI, SAT AND SUN)

NAME OF BUSINESS_____

CONTACT NAME_____

EMAIL ADDRESS_____

ADDRESS:_____ **CITY:**_____

ST:_____ **ZIP:**_____ **PHONE:()**_____ **()**_____

BRIEF DESCRIPTION:

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REQUESTED LAYOUT:

I NEED () 10 X 10 SPACES @ \$140.00* PER FOR A TOTAL OF ()**

Please provide any special needs for booths. .ie: height restrictions, enclosed tent... etc.

110 electricity is available at a \$50.00 charge per vendor (extension cords/power strips are not provided)

220 electricity is available at a \$150.00 charge per vendor

(payment must be sent in with application)

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SHOW RULES & REGULATIONS:

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**Outdoor camping is available through the Lancaster Event Center. Contact Sue Bulling @ 402.441.6545 for more info*

Two (2) Armbands Per Space (Max of 8 armbands - additional armbands available on set up day @ \$15 each) **ARMBANDS MUST BE VISIBLY WORN AT ALL TIMES... NO EXCEPTIONS*

*Entries are accepted on a first come, first serve basis. Space limitations may apply Call for availability

*Check or Money orders accepted. \$30.00 fee will be charged for all returned checks

*There will be absolutely no changes of placement or refunds on set up day.

*ABATE of NE or any of its Officers are not responsible for accidental injury on the premises.

*You are expected to attend your display during all show hours. We will provide after hour security.

*There is no Vending of Food or Beverages without prior approval.

*There is no early set up. Booth set up times: **Thursday Feb 16th, 9am-10pm and Friday Feb 17th, 9am-5pm**

***There is no early tear down of booths. Show ends at 5pm Sunday NO EXCEPTIONS!!!!!!!!!!**

*Unruly or otherwise unsavory behavior will not be tolerated, no bad attitudes!!!!

****This is a family show. No drug paraphernalia/pornographic material may be displayed. ****

Questions or concerns about any of these regulations contact the event coordinator @ 402.440.8756

I have read and agree to all the terms of this show ... this is a binding agreement between you and ABATE of NE and its officers.

SIGNATURE:_____ **DATE**_____

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Mailing address/contact information: (checks payable to: ABATE BIKE SHOW)

Also check our website: abatenedistrict2.com or Find us on Facebook

Mail to: Abate of Nebraska, Inc., District 2 Bike Show
C/O Todd C. Miller
1740 NW 54th Street
Lincoln, NE 68528

Contact: Todd C. Miller – Coordinator 402.440.8756
Sheri Miller – Asst. Coordinator 402.440.2705

Email: Lincolnshowinfo@aol.com