2023_PARTICIPANT_APPLICATION Motorcycle Entry Form February 17th, 18th, 19th, 2023

*** Do not fill in boxes! For internal use only ***		
Class		
Location		

PLEASE READ ENTIRE FORM CAREFULLY

ILEAS	****** Form must be completely filled out and LEGIBLE! Incomplete forms will cause delays at check in!!! *******
Name: _	Email:
(this is for in	EMall:
Address	
City:	State: Zip:
Display H	leight Restrictions!! No display will block the area between 4' and 7'. Banners/displays may be hung above or below this restriction cement is against a wall. Call for availability. Thank You!
•	v cle Info to be displayed on plaque: ickname to be displayed:
(Event sta	ickname to be displayed: If will determine Acceptance of this name! If not accepted above name will be displayed. If no names wanted write BLANK NAME in box) Model: Model:
Vaore	Motor (ag's): Mileage (if available):
***If vo	Motor (cc's): Mileage (if available): u would like your club or group affiliations displayed on your plaque please list below
11 yo	u would like your club of group affinations displayed on your plaque piease list below
** if gr	oup placement is requested <u>ALL</u> forms must be sent in together as a group and a form is necessary for each and every bike at the show ** **** Group placement may not be available after January 15th due to space limitations, call for availability ****
Electrici Number	weekend armbands are included with each space purchased. Additional armbands may be purchased at check in @ \$15 each. ty is provided at a \$10 charge per participant or \$25 per group (you will need your own extension cords/power strips) of spaces requested: X \$35.00 = (must be sent in with application, non refundable) ints or special placing needs:
Dules es	nd Regulations:
	Entry forms need to be in ASAP! (Placement/availability is on a first come first serve basis by mailing date on envelope) Setup days and hours are only: Thursday February 16 th 5pm to 10pm and Friday February 17 th 10am to 5pm. (call with questions)
•	Due to set up confusion there will be absolutely no changes of placement on set up days.
•	No bikes will be allowed to leave until 5pm Sunday! NO EXCEPTIONS!
•	No Bikes may be driven or started within the event pavilion.
•	Event staff will take pictures for future show advertising purposes only.
•	No Alcoholic beverages or food may be brought in from outside the building.
•	ABATE of Nebraska, Inc and its officers are not responsible for accidental injuries or property damage.
•	Unruly or otherwise unsavory behavior will not be tolerated, no bad attitudes!!!
	Height restrictions on displays may apply for center room placement 4'-7' must be kept clear. Call for more details. ve read and agree to all the terms of this show this is a binding agreement between you and ABATE of Nebraska, it's officers.***
Signatu	re: Date:
Mailing	address/contact information: (checks payable to: ABATE BIKE SHOW)
Mail to:	Abate of Nebraska, Inc., District 2 Bike Show C/O Todd C. Miller - Coordinator 402.440.8756 C/O Todd C. Miller - Asst. Coordinator 402.440.2705 1740 NW 54 th Street Show Contact: Todd C. Miller - Coordinator 402.440.2705

Email: Lincolnshowinfo@aol.com

10/1/20223

Lincoln, NE 68528