2017\_PARTICIPANT\_APPLICATION Motorcycle Entry Form February 17<sup>th</sup>, 18<sup>th</sup>, 19th 2017

*** Do not fill in boxes! For internal use only ***		
Class		
Location		

Sheri Miller – Secretary 402.440.2705 Email: <u>Lincolnshowinfo@aol.com</u>

## PLEASE READ ENTIRE FORM CAREFULLY

***** Form must be completely filled out and LF	EGIBLE! Incomplete forms will cause delays at check in!!! ******
Nama	
Name:	mail:
(this is for internal purposes only, in case of questions/concerns about bike or placement)	
Address: State:	7in:
Display Height Restrictions!! No display will block the area between 4	Y and 7'. Banners/displays may be hung above or below this restriction
unless placement is against a wall. Call for availability. Thank You!	- man - Danners and page of many of many access to be on the resultance
Motorcycle Info to be displayed on plaque:	re name will be displayed. If no names wanted write BLANK NAME in box)
Make:	
Voor Motor (oc's): Mile	naga (if ayailahla);
Year: Motor (cc's): Mile ***If you would like your club or group affiliations display	yed on your plaque please list below
**** Group placement <b>may</b> not be available aft	together as a group and a form is necessary for each and every bike at the show ** ter January 15th due to space limitations, call for availability ****
Two (2) weekend armbands are included with each space p Electricity is provided at a \$10 charge per participant or \$2:	ay be placed in a space but must include second form stapled together. urchased. Additional armbands may be purchased at check in.  5 per group (you will need your own extension cords/power strips)  (must be sent in with application, non refundable)
Rules and Regulations:  • Entry forms need to be in ASAP! (Placement/av • Setup days and hours are only: Thursday Februwith questions)  • Due to set up confusion there will be absolutely • No bikes will be allowed to leave until 5pm Sun • No Bikes may be driven or started within the ev • Event staff will take pictures for future show ac • No Alcoholic beverages or food may be brought • ABATE of Nebraska, Inc and its officers are no • Unruly or otherwise unsavory behavior will not • Height restrictions on displays may apply for co *** I have read and agree to all the terms of this show Inc. and it's officers.***	day! NO EXCEPTIONS!  vent pavilion.  dvertising purposes only.  t in from outside the building.  ot responsible for accidental injuries or property damage.
Mail to: Abate of Nebraska, Inc., District 2 Bike Show C/O Todd C. Miller	Contact: Todd C. Miller – Coordinator 402.440.8756 Kim Brown – Assistant 402.474.4227

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